

WHAT HUMANITY NEEDS

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For Revolution to Break Through, for Humanity to Be Emancipated, Communist Leadership Is Necessary, and Indispensable

Brooks: *I think this brings things back to both the tremendous need but also the tremendous potential for this new synthesis and leadership to get out there throughout society and be taken up. And I think it brings us back to this point about the need for people to fight for this, including younger generations and newer generations coming forward who have an understanding of what's represented by the leadership and the new synthesis of BA—to go out to fight for it, to fight for it to be engaged, to fight for the standards that you're talking about, and to fight for protecting and defending the leadership of BA. I think that's where it comes back to.*

BA: Yes, because, look, it goes back also to the thing we were talking about, that I brought up in relation to the “Occupy” movement, or things in the past, where people say: “You can't kill an idea whose time has come” or “You can kill a revolutionary but you can't kill the revolution.” Well, those ideas are wrong. They may be comforting in the short term, but they're wrong. Because, actually, ideas can be suppressed, at least for long periods of time. And movements based on ideas can be suppressed. And individual leaders—which are, at this stage of history, extremely important in order to realize ideas in the real world, in order for ideas to become a living reality and be fought for and achieved by masses of people—leaders, including individual leaders, or especially those who do concentrate and have brought forward an advanced understanding and method, do count for a tremendous amount. And, if revolutionaries—especially revolutionaries who play that kind of role and represent that kind of high level leadership—if those leaders are killed or suppressed, it has a tremendously destructive and demoralizing effect in setting back the revolutionary movement in very profound ways.

We've experienced this throughout history. I mean, you know, there wasn't a coup in China until Mao died. He died of natural causes, but when he died all the forces of counter-revolution who'd been gathering themselves, and who were, to a significant degree, being held back by, yes, the revolutionary authority of Mao—not just as an individual, but the influence of what he represented, the ideas that he represented and the actual application of those ideas by masses of people—that was actually holding back the counter-revolution, but then the counter-revolution succeeded.

Now, we wanna get to the point where things don't depend so much on a few individual leaders. Yes, definitely. But it requires a whole historical epoch to get to that, because in order for that to happen you have to get beyond the stage where we're at—where there are profound contradictions in society and the world that enslave the masses of people in their great majority, in one form or another, and that prevent them from being able to play the kind of role they could play when, in a whole different kind of world, they have broken off and cast aside the fetters that do chain them down.

We need to get to that whole different kind of world. But we can't get to it by wishing we were there, or pretending we are there,

or pretending that people who have an advanced role to play, an advanced understanding and an advanced method in terms of leading people to take that up and fight for it, and to themselves become people who can contribute to further developing it—if we pretend that individuals who play that role are not as important as they are, or if we attack them for daring to play that role, then, yes, we are helping to kill off the revolution for at least a significant period of time. And that does matter profoundly. So, yes, we should defend them, and we should form—as you know, as one of the resolutions of our Party on the questions of leadership and individual leaders, which was passed by our Central Committee more than 15 years ago, says: we should form a solid wall around the leaders of our Party and, in particular, around Bob Avakian as the individual who is the “leader of leaders” of our Party. Yes, we need to do that, and broad masses of people—growing waves of people—need to become part of building that wall in opposition to the repression of the ruling class.

But, in addition to that, and at the same time as that is being done, people need to take up what has been brought forward by the leadership of the Party collectively and, in a concentrated way, through my leadership and body of work, and fight for it out in the world, and bring forward people around it—win them to it, and mobilize them to fight for it and to win others to it, to build up

the basis to where, once again, thousands are won to this and organized around it. And when the full revolutionary crisis ripens, and millions and tens of millions are demanding a radical way forward and a radical way out of this, those thousands can be the core of leadership to bring those millions and tens of millions into the revolutionary movement and have a real fighting chance of winning.

That's the importance of all this. It has to do with whether the masses are gonna be chained in these conditions of unspeakable misery, and unnecessary misery, or whether there's actually gonna be a fighting chance to break out of this and get humanity to a whole different place. That's what this is all about, and that's what the role of individuals should be about: contributing whatever they can to that—not just as individuals, but as part of a collective process, as part of a broader revolutionary movement and, as they get to the point of being fully won to this, making the leap to becoming part of the Party that has to be at the core and play the leading role collectively in this whole revolutionary process.

A Final Question

Brooks: *This interview has been a really incredible experience and a tremendous amount of fun as well. And, just before we end, I wanted to ask: was there anything else on your mind or burning questions that you wanted to speak to?*

BA: Well, I've often pondered the question and wondered: Why has nobody ever made a movie out of Bob Dylan's song “Lily, Rosemary and the Jack of Hearts”? [BA and Brooks laugh.]



Bob Avakian — Leadership for a New Stage of Communist Revolution

Bob Avakian has dedicated his life since the 1960s to the cause of revolution and communism. He is the Chairman of the Revolutionary Communist Party, USA. While providing practical leadership to the Party and the revolutionary movement, he has deeply studied and summed up the world historical experience of the communist revolution and the socialist societies it has brought into being—the great achievements and the serious problems and errors—and has studied many other fields of human experience and knowledge. He has advanced the science of communism and made decisive breakthroughs in the theory, method, and strategy of revolution and the final goal of communism throughout the world. It is crucial for growing numbers of people to know about and study his talks and writings... to defend and protect him... to take up the leadership he is providing, which opens new pathways for revolution.