In the first part of the nineteenth century de Tocqueville wrote volumes, which have been made famous, upholding the USA as a model democracy. Such a society, he said, with its extensive opportunity for individual enrichment and its large, prosperous, stable middle class, would be very resistant to revolution. But, he warned, if revolution ever did come to the USA, it would be in connection with the Black people. Today, 150 years or so after de Tocqueville wrote this, the masses of Black people are still enslaved, but that slavery has taken new forms—and the Black masses are in a different position too. They are now concentrated in the strategic urban cores in the U.S. and concentrated in the most exploited sections of the working class, with the least stake in upholding the system and preserving the present order. And they are joined in this position by millions of proletarians of other oppressed nationalities. In short, these special victims of U.S. imperialism are in a tremendously powerful position to play a decisive role in making de Tocqueville's warning a reality with world-historic consequences far beyond anything de Tocqueville could have imagined.

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