What will Trump/Pence mean for Black people?

The violent oppression of Black people has been deeply embedded in every aspect of this country for hundreds of years. Due to the workings of capitalism-imperialism, millions of Black people in the inner cities have now become expendable in its eyes. The political leadership of this system—Democrat and Republican—has responded with a sharp-edged program of repression. That program’s blade: vicious police brutality and mass incarceration and a legal system that lets killer cops off over and over. Trump’s program for inner-city Chicago will take this to another level and serve as a model for his nationwide plan: The unleashing of police terror. Prisons and jails swollen with more Black and Latino youths. The gutting of public education, funneling youth into Christian fundamentalist schools that turn the lights out on critical thinking. The enlistment of some in enforcing submission to Trump’s fascist America, maybe a place in the army or Border Patrol. The Trump/Pence plan is not to make America safe. Their aim is to extinguish the resistance of Black people against their oppression as a people once and for all. Chicago is ground zero. This cannot be allowed to go down.

The Revolution Club upholds, lives by and fights for the following principles:

1. We base ourselves on and strive to represent the highest interests of humanity: revolution and communism. We do not tolerate using the revolution for personal gain.

2. We fight for a world where ALL the chains are broken. Women, men, and differently gendered people are equals and comrades. We do not tolerate physically or verbally abusing women or treating them as sexual objects, nor do we tolerate insults or “jokes” about people’s gender or sexual orientation.

3. We fight for a world without borders, and for equality among different peoples, cultures and languages. We do not tolerate insults, “jokes” or derogatory names about a person’s race, nationality, or language.

4. We stand with the most oppressed and never lose sight of their potential to emancipate humanity—nor of our responsibility to lead them to do that. We work to win people of all backgrounds to take part in the revolution, and do not tolerate revenge among the people.

5. We search for and fight for the truth no matter how unpopular, even as we listen to and learn from the observations, insights and criticisms of others.

6. We are going for an actual overthrow of this system and a whole better way beyond the destructive, vicious conflicts of today between the people. Because we are serious, at this stage we do not initiate violence and we oppose all violence against the people and among the people.

The Revolution Club lives by the 6 Points of Attention for the Revolution (see below left). It is where youth and others get organized to fight the power today to STOP the horrors of the system, and to transform the people, FOR REVOLUTION. The Revolution Club is where everyone can learn about Bob Avakian, the leadership, the strategy for making and winning a revolution. How to apply the science of Communism to solve the challenges of emancipating all of humanity.

When seven people were shot to death in 12 hours in South Shore, literally blocks from the Revolution Club organizing center, they were out there with Carl Dix’s statement “Get out of this insanity and get into the revolution.” They constantly tackle pervasive ideas like, “this is a lost generation”—saying “to the youth who are caught up in the violence—you are NOT ‘too far gone,’ but you need to get into this revolution or you will be.” As Trump threatens catastrophic war on N. Korea, the Revolution Club fans out to the high schools with big military ROTC programs. The Club brings a challenge from Carl Dix to debate his position that oppressed people should not fight for their oppressors, but fight to overthrow this system instead. When a teenager was gang raped, the Revolution Club put up posters around her school and neighborhood with “Women are Not Bitches, Ho’s, Punching Bags or Breeders.”

They are bold, they are challenging, and they are fighting for different morals and values all in the service of a revolution to emancipate all of humanity.