Over the past several decades in the U.S. there have been profound changes in the situation of women and the relations within the family. In only one of ten families is there the “model” situation where the husband is the “sole breadwinner” and the wife a totally dependent “homemaker.” With these economic changes have come significant changes in attitudes and expectations—and very significant strains not only on the fabric of the family but of social relations more broadly. The whole question of the position and role of women in society is more and more acutely posing itself in today’s extreme circumstances—this is a powderkeg in the U.S. today. It is not conceivable that all this will find any resolution other than in the most radical terms and through extremely violent means. The question yet to be determined is: will it be a radical reactionary or a radical revolutionary resolution, will it mean the reinforcing of the chains of enslavement or the shattering of the most decisive links in those chains and the opening up of the possibility of realizing the complete elimination of all forms of such enslavement.